

Aveleigh's Year of The Bible
April 15 2018, The Third
Sunday of Eastertide

Sermon: MATTHEW,
Resurrection

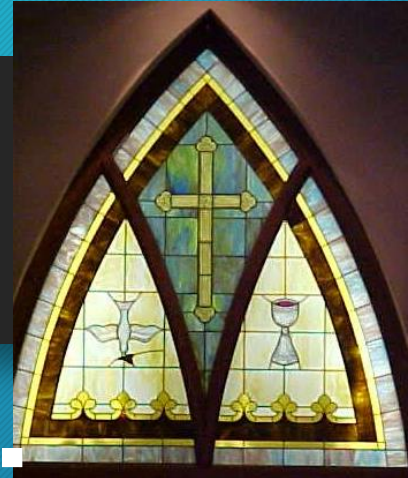
to

A Second Chance

Text Res. Ps. 103:1-13



Ps. 103:1-13



- 1. Praise the LORD, my soul;
all my inmost being, praise his
holy name.**
- ² Praise the LORD, my soul,
and forget not all his benefits—**
- ³ who forgives all your sins
and heals all your diseases,**

Ps. 103:1-13

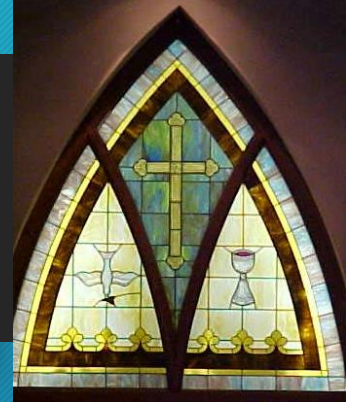


4, who redeems your life from the pit and crowns you with love and compassion,

5 who satisfies your desires with good things so that your youth is renewed like the eagle's.

6 The LORD works righteousness and justice for all the oppressed.

Ps. 103:1-13

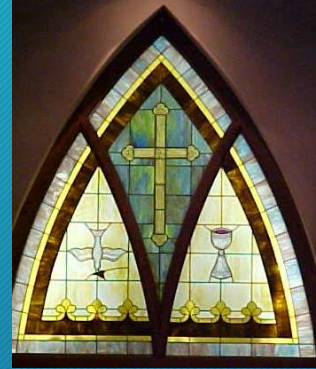


**7. He made known his ways to Moses,
his deeds to the people of Israel:**

**⁸ The LORD is compassionate and
gracious, slow to anger, abounding
in love.**

**⁹ He will not always accuse,
nor will he harbor his anger forever;**

Ps. 103:1-13

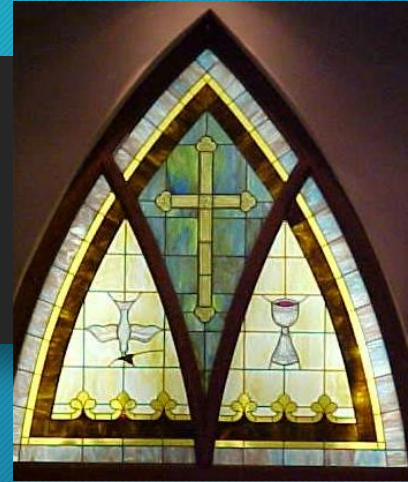


**10 he does not treat us as our sins
deserve or repay us according to our
iniquities.**

**11 For as high as the heavens are above the
earth, so great is his love for those who
fear him;**

**12 as far as the east is from the
west, so far has he removed our
transgressions from us.**

Ps. 103:1-13



**ALL: As a father has
mercy on his children,
so the LORD has mercy
on those who fear him;**

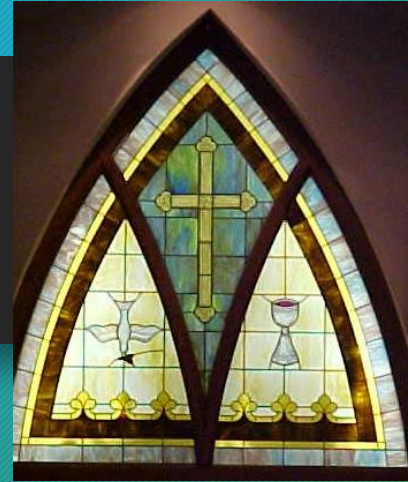
Matthew 9:9-13
p.1044

**RESURRECTION
TO A**

SECOND CHANCE

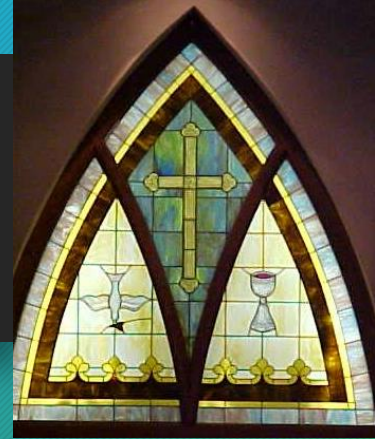


Matthew 9:9-13



⁹ As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

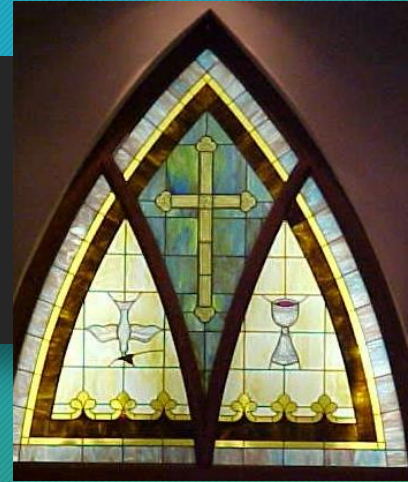
Matthew 9:9-13



¹⁰ While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples.

¹¹ When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

Matthew 9:9-13



12 On hearing this, Jesus said, “It is not the healthy who need a doctor, but the sick. 13 But go and learn what this means: ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous, but sinners.”

WELCOME TO

A SECOND
CHANCE



I WAS GLAD
WHEN THEY SAID
TO ME,
LET US GO

TO THE HOUSE
OF THE LORD.

Psalm 122:1 NLT

Matthew

Tax
Collector



IRS

FORM 1040





I. JESUS SEES ME AS I AM

**‘Follow
me,’
and
Matthew
got up and
followed
Jesus.’**

Mat 9:9 (NIV)





**II. JESUS LOVES
ME AS I AM**

II. JESUS LOVES ME AS I AM

- **When the Pharisees saw this, they asked his disciples, ‘Why does your teacher eat with tax collectors and ‘sinners’?’”**
- **Mat. 9:10-11 (NIV)**



II. JESUS
LOVES ME AS
I AM

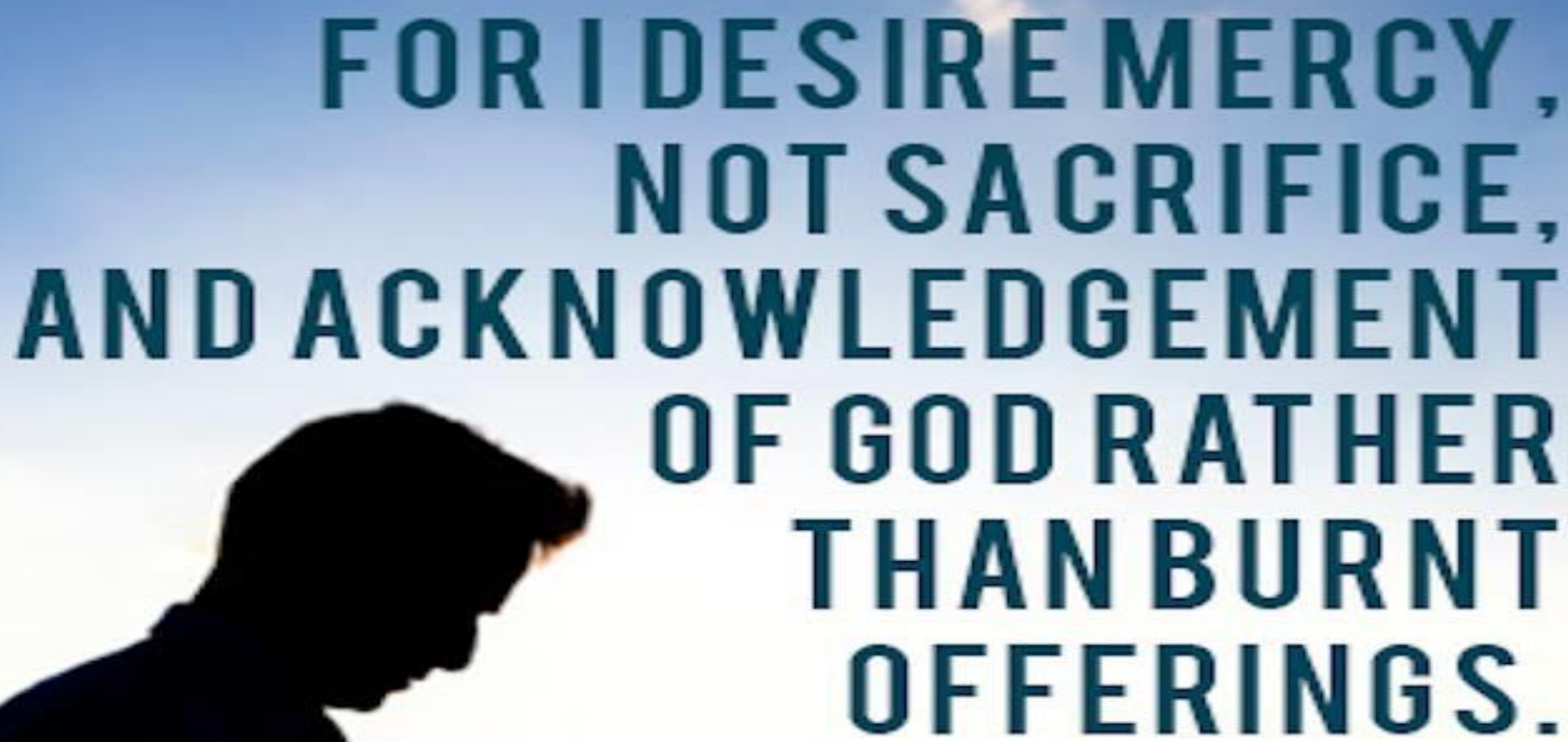
...got
anything
for
dinner?



III. JESUS CALLS ME AS I AM

“On hearing this, Jesus said, ‘It is not the healthy who need a doctor, but the sick. But go and learn what this means: ‘I desire mercy, not sacrifice. For I have not come to call the righteous, but sinners.’”

Matthew 9:12-13 (NIV)

A silhouette of a person in profile, facing right, holding a glowing orb in their hands. The background is a sunset over a body of water, with the sun low on the horizon, creating a bright glow and lens flare. The text is overlaid on the upper right portion of the image.

**FOR I DESIRE MERCY,
NOT SACRIFICE,
AND ACKNOWLEDGEMENT
OF GOD RATHER
THAN BURNT
OFFERINGS.**

HOSEA 6:6

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MERCY

GRACE

LN
800

50

**IV. JESUS WILL
NOT LEAVE ME
AS I AM**

**“He who
began a
good work
in you will
carry it on
to
completion.”**

Phil. 1:6 (NIV)



IV. JESUS WILL NOT LEAVE ME AS I AM

“God saved you by his grace when you believed. And you can’t take credit for this; it is a gift from God. Salvation is not a reward for the good things we have done, so none of us can boast about it.”

- Eph 2:8-9 (NLT)

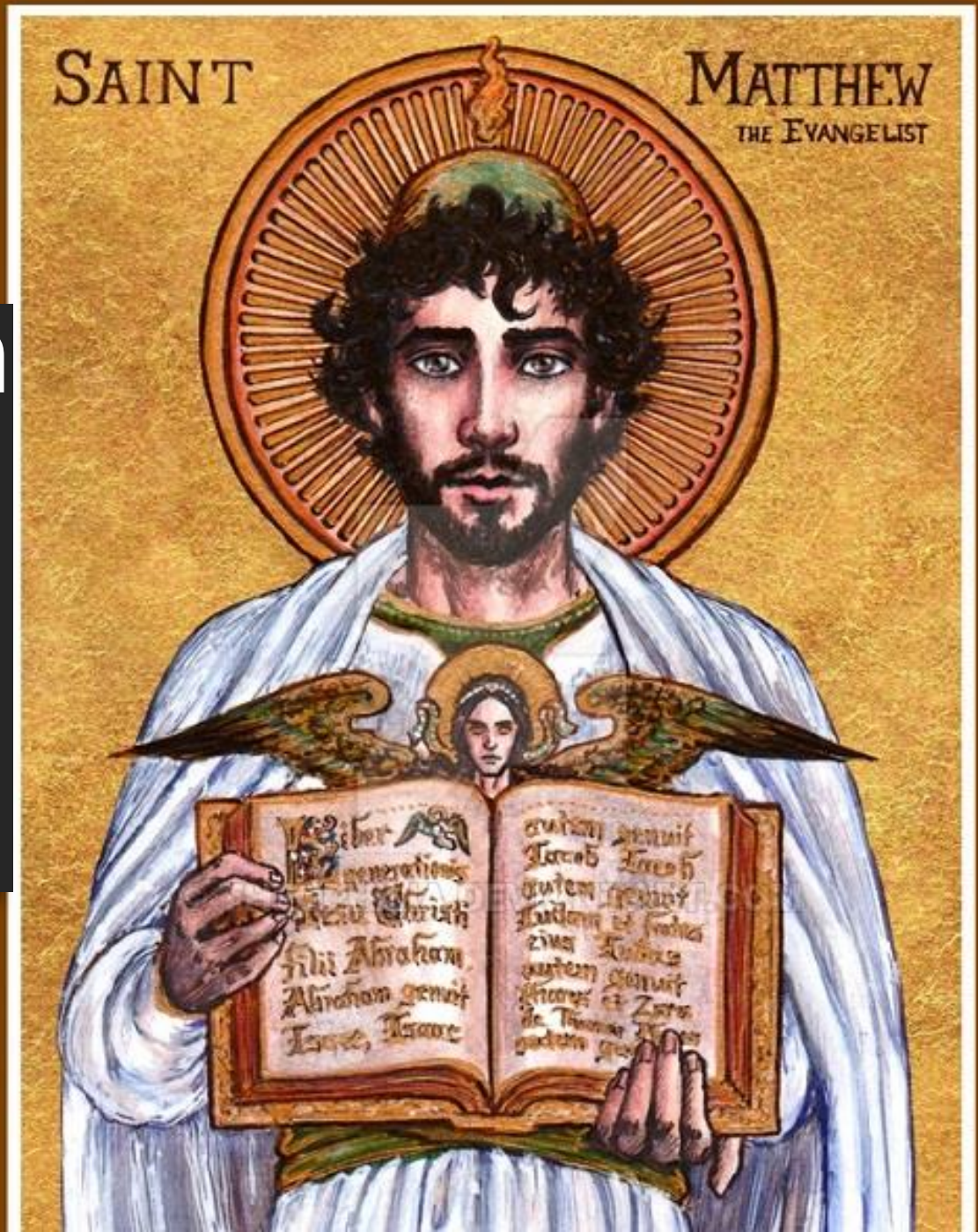




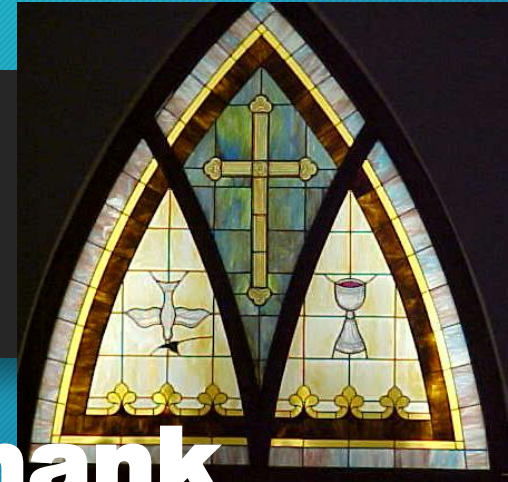
**IV. JESUS WILL NOT
LEAVE ME AS I AM**



Resurrection to A Second Chance



PRAYER



PRAYER: Lord Jesus, I thank you today for your mercy. And I thank you for your grace. I thank you for Matthew's story and what it shows me about how you see people. Teach me how to live mercifully. Lord Jesus. Amen.